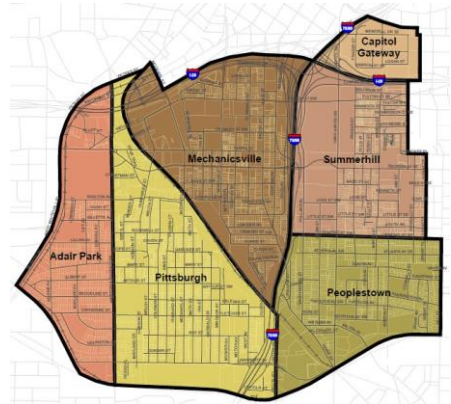


# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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**DATE:** **Monday March 9, 2015**  
**TIME:** **7:00 P.M. – 9:00P.M.**  
**LOCATION:** **Mechanicsville Community  
Dunbar Recreation Center  
477 Windsor St,  
Atlanta GA 30312**



### **INFORMATION CONTACTS:**

Stephanie Flowers, Chair [stephanieflowers@bellsouth.net](mailto:stephanieflowers@bellsouth.net)  
Columbus Ward Jr, Vice Chair [columbus@peoplestown.com](mailto:columbus@peoplestown.com)  
Clemmie Jenkins, Recording Secretary [clemmiejenkins@yahoo.com](mailto:clemmiejenkins@yahoo.com)  
Gwendolyn Burson, Corresponding Secretary [gburson30@gmail.com](mailto:gburson30@gmail.com)  
Geoff Heard, Parliamentary [gheard@thesndc.org](mailto:gheard@thesndc.org)

Betty Butler, Chaplain

James Collins, Treasure [jamesgcoll@gmail.com](mailto:jamesgcoll@gmail.com)

Charletta Wilson Jacks, Planning Director (404) 330-6145 [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov)

Christian Olteanu, Planner (404) 330-6961 [colteanu@atlantaga.gov](mailto:colteanu@atlantaga.gov)

***Call for Meeting information: (678) 539-0044 (information only this is not a 2-way line)***

**Meetings Start Promptly at 7:00 pm**

### **AGENDA**

- Invocation (1 minute): Chaplain Betty Butler
- Approval of Minutes (2 minutes)
- Neighborhood/Committee/Community Reports (15 minutes with request for support letters)
- Roll Calls (1-2 minutes)
- Public Safety Report : **(30 minutes: Limit presentations to 3 minutes each 15 minutes for Q&A)**
  - Fire Department Atlanta Police Department Major Jeff Glazier [jglazier@atlantaga.gov](mailto:jglazier@atlantaga.gov)
  - Code Enforcement - Kelsey Turner [koturner@atlantaga.gov](mailto:koturner@atlantaga.gov) (404) 330-6190 ext 5170 fax: (404) 658-7084 [coderequests@atlantaga.gov](mailto:coderequests@atlantaga.gov)
  - Fulton County District Attorney (combined with APD report): Claire Farley - [Claire.Farley@fultoncountyga.gov](mailto:Claire.Farley@fultoncountyga.gov) , City Solicitors office Stanley Reynolds Sr. Inv. Stan Reynolds [sreynolds@atlantaga.gov](mailto:sreynolds@atlantaga.gov)
- Planner's Report – Christian Olteanu, City Planner [colteanu@atlantaga.gov](mailto:colteanu@atlantaga.gov)
- City of Atlanta Department Reports (30 minutes: Limit presentations to 3 minutes each 15minutes for Q&A)**
  - Department of Parks and Recreation
  - Watershed Management
  - Public Works – (404) 330-6333 [publicworks@atlantaga.gov](mailto:publicworks@atlantaga.gov) Gwendolyn Callaway Ambassador [gcallaway@atlantaga.gov](mailto:gcallaway@atlantaga.gov)
- **Presentation– 5 minutes each**
- **Chair's Report (10 minutes) –**
- **Elected Officials' Remarks (5 minutes) combined presentation and reports with questions**
- **Matters For Voting ( 10 minutes)**
  - Summerhill Reunion

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

Zoning Review Board		
U-14-035 Applicant seeks a Special Use Permit for a Greenhouse/Warehouse facility with associated parking.	562 Wells St. SW	March 5 or 12, 2015

- **Announcement 3 minutes each**
  - Annie E. Casey Foundation- Atlanta Civic Site
  - Turner Field Community Benefits Coalition, Atlanta Georgia
  - The Center for Black Women Wellness Working Families
  - The Center for Working Families
- Old Business
- New Business
- Public Notice
- Adjournment: Chaplain Betty Butler

### PUBLIC NOTICE

#### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

March 31, 2015

12:30 P.M.

The Community Development/Human Resources Committee of the Atlanta City Council will hold a public hearing in Council Chambers, City Hall, 55 Trinity Avenue, S.W., 2<sup>nd</sup> Floor on the following proposed legislation:

**15-O-1099- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.**

***The 38<sup>th</sup> Annual Atlanta Urban Design Commission "Awards of Excellence"***

***The City of Atlanta's Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission honors those projects, programs, individuals, and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.***

***Complete nominations must be received in the Office of Planning***

***Suite 3350, City Hall by Monday, March 16th, 2015 by 3:00 P.M.***

***(Incomplete or late applications will not be considered)***

***For further information on the "Award of Excellence" competition please contact Matthew Adams at (404) 330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)***

# **MEETING AGENDA NEIGHBORHOOD PLANNING UNIT – V**

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